

## MUST READ

### Abdullah Bin Umar رَضِيَ اللهُ عَنْهُمَا

What was so special about him?

Anas رَضِيَ اللهُ عَنْهُ said: We were sitting in the presence of Allah's Messenger (ﷺ) one day, and he said, "A person is about to arrive from this mountain path who is from the people of Paradise."

So a person from the Ansar arrived, his beard dripping with water from wudhu and his left hand carrying his sandals. He greeted us with salaams. The second and the third day too the Prophet

words similar said رَضِيَ اللهُ عَنْهُمَا رَضِيَ اللهُ عَنْهُمَا رَضِيَ اللهُ عَنْهُمَا رَضِيَ اللهُ عَنْهُمَا  
and the same man appeared in the  
same condition.

Abdullah Bin Amr Bin Al-Aas followed the man sought his permission to stay with him for three days. So Abdullah spent three nights with this person. But he did not see him stand up for the night prayer at all! All he did was, mention Allah and make takbeer when he turned sides on his bed. He would do this till he stood up for the Fajr prayer.

However, Abdullah said, "I never heard

him speak anything except good." So when the three days were over, Abdullah told the man, "O, servant of Allah! I heard Allah's Messenger ﷺ say on three occasions that a person is about to arrive who is from the people of Paradise,' and you arrived on those three occasions.

But I have not seen you perform a great deal of deeds, so what is it that made the Prophet ﷺ say that about you?" He replied, "I do not harbor disloyalty to any of the Muslims within me, and neither do I feel jealous for the wealth that Allah has bestowed upon them." Abdullah said, "This is what has

(made you special) and it's something we cannot endure." (Musnad Ahmad – Hasan)

**Fatwas**

# Taking father's money

Q- If my father gives me money to buy things, and then some of that money remains, can I keep the remaining sum without telling him?

A – The extra that remains from what your father

entrusted you with to purchase something he needed is not for you to take. Rather it is obligatory for you to return this to your father because that is part of fulfilling the trust that is ordered in the saying of Allah Almighty: "Verily! Allah commands that you should render back the trust to those, to whom they are due.  
(Qur'an, 4:58)

– Sheikh Abdul Aziz Bin Baz;  
Fatawa Islamiyah, vol. 8, no.  
333

## Hair transplant

**Q- In America, when a person is afflicted with baldness, the doctor takes hair from the back of his head, and plants it in the affected area. Is this practice permitted?**

**A – Yes. Since this operation is about restoring Allah’s creation as it was**



and to remove a defect –  
and not to beautify or add  
to what Allah created –,  
then it does not fall under  
the category of changing  
the creation of Allah.

It is a form of rectifying a  
deficiency and removing a  
defect. The Prophet (peace  
be upon him) related a

story about three men, one of whom was bald. One of them wanted Allah to return his hair to him, the angel rubbed him, and Allah gave him nice hair.

– Sheikh Muhammad Bin Salih Al-Uthaymeen;  
Fatawa Islamiyah, vol. 8,  
pg. 227

# Abdullah Bin Umar

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Besides being the son of Umar and one of the major

jurists among the  
Companions,  
Abdullah Bin Umar  
was a man that we  
would all love to be.  
His life and his  
adherence to the  
Sunnah is quite  
exceptional. The

following narrations  
collected in  
Adh-Dhahabi's  
Siyar A'lam  
An-Nubala  
(4/346-373) and Ibn  
al-Jawzi's Sifat  
As-Safwah  
(1/214-222) give a

# glimpse of Ibn Umar's character:

# 1 – Life as youth

Ibn Mas'ud

□ □ □ □ □ □

□ □ □ □ □ □ □

:said رَضِيَ اللهُ عَنْهُمَا

"From the most  
disciplined  
youth of  
Quraish in the  
face of the  
dunya was



Abdullah Bin  
Umar."

Jabir Bin  
Abdullah

□ □ □ □ □ □

□ □ □ □ □ □ □

:said □ □ □ □ □ □

"None of us  
experienced the  
dunya, but it  
affected him,

except for Ibn  
Umar."

Nafi' said that  
Ibn Umar

presented  
himself to fight  
in Uhud when  
he was 14 years  
old, and the  
Prophet ﷺ

ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ ﷺ

refused to allow  
him. He then  
presented  
himself during  
the Battle of the  
Trench when he  
was 15, and he

was allowed to  
fight.

# 2 – Disciplined adult

Ibn Shihab  
said that Ibn  
Umar was  
about to  
curse one of  
his servants,



and said: "O  
Allah, cu-,"  
but he  
stopped  
without  
completing

the word,  
and then  
said: "I don't  
like to say  
this word."

# 3 – Imitating the Prophet in everything

# Zayd Bin Aslam

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□ □ □ □ □ □ □

□ □ □ □ □ □

said: "Ibn  
Umar  
would dye  
his beard  
with saffron

until his  
clothes  
were  
colored  
with it. He

was asked  
about this,  
and said: "I  
saw the  
Messenger

of Allah  
(peace be  
upon him)  
dye his hair  
with it. ""



Hisham Bin  
Urwah  
said: "I saw  
Ibn Umar's  
hair

reaching  
down to his  
earlobes,"  
and Anas  
reported

that the  
Prophet's  
hair also  
hung down  
to his

# earlobes.

# Ayeshah

□ □ □ □ □ □

□ □ □ □ □ □ □

said: "I

never saw

anyone  
holding  
tighter to  
the  
original

affair than  
Ibn  
Umar."

Malik said  
that  
someone  
informed  
him: "Ibn



Umar  
would  
imitate the  
Messenge  
r of Allah

(peace be  
upon him)  
and follow  
his traces  
and

lifestyle  
and be  
very keen  
in this, to  
the point

that we  
feared for  
his sanity  
because  
of his

keenness

in this."

Nafi' said:  
"Ibn Umar  
used to  
follow the  
traces of

the  
Messeng  
er of Allah  
(peace be  
upon him)

in every  
place he  
prayed.  
This was  
to the



point that  
there was  
a tree that  
the  
Prophet

would sit  
under,  
and Ibn  
Umar  
would

frequent  
this tree  
and water  
its trunk  
so that it

wouldn't  
weaken."

Nafi' said  
that Ibn  
Umar told  
him that  
the

Messenger of Allah  
(peace be upon him)  
told him:

"If only we  
could  
leave this  
door (of  
the

mosque)

for the

women.”

So, Ibn

Umar



never  
used that  
door until  
the day  
he died.

Muhamm  
ad  
Al-Umari  
said: "I

never

heard Ibn

Umar

mention

the  
Prophet  
without  
weeping."

Nafi' said  
that Ibn  
Umar  
was once

on his  
way to  
Makkah,  
and

stopped

the

animal he

was

riding and  
said to it:  
"Maybe  
my



footsteps

will fall

where his

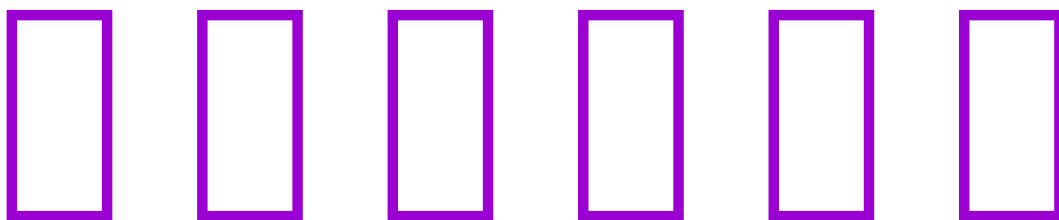
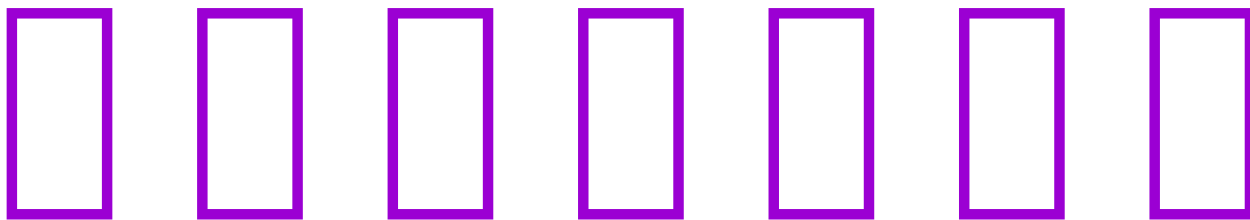
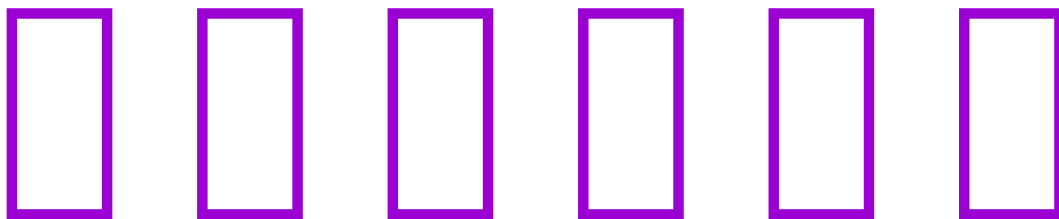
footsteps

did,"  
meaning  
the  
footsteps

of the  
Prophet  
(peace  
be upon

him).

# Tawus



said: "I

never

saw

anyone

praying  
like Ibn  
Umar  
who was

stricter  
than him  
in facing  
the



Qiblah  
with his  
face,  
hands,

and feet."

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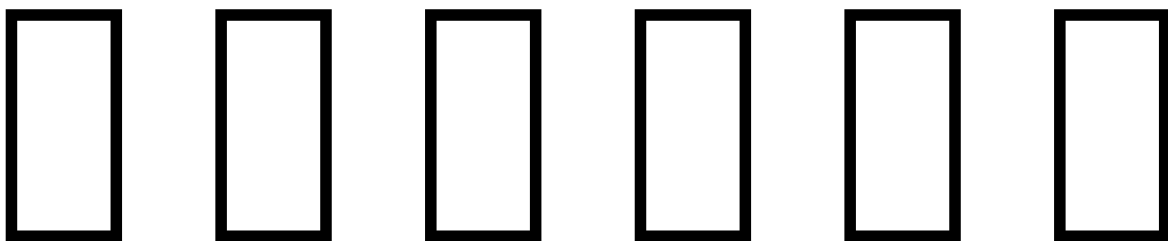
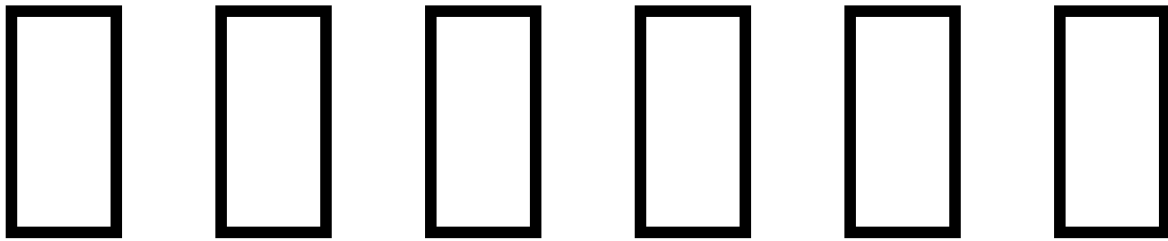
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said:

"Someti

mes, I  
go out  
for no  
reason

or need  
except  
to greet  
people



and  
have  
them  
greet

me."

Abu Amr

An-Nad

abi said:

"I went

out with

Ibn

Umar

once,

and he  
didn't  
leave a  
single

young  
or old  
person  
except

that he  
greeted  
them."

**5 – His  
care to  
look**



and

smell

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Abdulla

h Bin

Waqid

said: "I

saw Ibn

Umar

praying

. If you

saw

him,  
you'd  
see

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about,

and I

saw

him

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**musk in  
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rubbing

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himself.



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said:

"Ibn

Umar

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would

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Ibn

Umar)

came  
from  
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said:

”

brought

that you

are a gift."

Ibn  
Umar  
said:

“What

is it?”

He

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"Jawa

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Ibn

Umar

asked:

"What

is



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food."

So,

Ibn

Umar  
said to  
him: "I

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Umar'  
s wife



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"What

can I

do? I

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for  
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So, I

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